

Quinquagesima

Asperages

Solemn Sprinkling with Holy Water

The Asperges or sprinkling with holy water may be performed every Sunday immediately before High Mass. This water is blessed before the ceremony.

The priest who is about to celebrate High Mass enters the sanctuary vested in alb and stole (and sometimes in a cope also) of the color of the Mass, accompanied on his left by an acolyte bearing the vessel of holy water. Arriving at the foot of the altar the priest, while intoning the following anthem sprinkles the altar three times, then himself, and afterward his assistants. Then he sprinkles the congregation. On Passion Sunday and on Palm Sunday the Gloria Patri after the psalm verse is omitted. In Paschal-time the Asperges is replaced by Vidi Aquam.

I SAW water coming forth from the temple on the right side, alleluia: and all those to whom this water came were saved, and shall say, alleluia

Ps. 117. Give praise to the Lord, for He is good: for His mercy endureth forever.

P. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

I saw water coming forth from the temple on the right side, alleluia: and all those to whom this water came, were saved, and shall say, alleluia.

P. Show us, O Lord, Thy mercy.

R. And grant us Thy salvation.

P. O Lord, hear my prayer.

R. And let my cry come unto Thee.

P. The Lord be with you.

R. And with thy spirit.

Let us pray

GRACIOUSLY hear us, O Holy Lord, Father Almighty, Eternal God; and vouchsafe to send down from heaven Thy holy angel, that he may watch over, foster, safeguard, abide with and defend all who dwell in this house. Through Christ Our Lord.

R. Amen.

Sit while the celebrant vests for Mass.

Beginning of Mass

When the priest enters the Sanctuary, stand until he begins the prayers at the foot of the altar. Then kneel.

Bowing before the altar, the priest makes the sign of the cross, saying:

IN THE name of the Father, and of the Son, and of the Holy Ghost. Amen.

P. I will go in to the altar of God.

H. To God, Who giveth joy to my youth.

VIDI aquam egredientem de templo, a latere dextro, alleluia: et omnes ad quos pervenit aqua ista, salvi facti sunt, et dicent, alleluia.

Ps. 117. Confitemini Domino, quoniam bonus: quoniam in seculum misericordia ejus.

P. Gloria Patri, et Filio, et Spiritui Sancto.

R. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Vidi aquam egredientem de templo, a latere dextro alleluia: et omnes ad quos pervenit aqua ista, salvi facti sunt, et dicent, alleluia.

P. Ostende nobis, Domine, misericordiam tuam. Alleluia.

R. Et salutare tuum da nobis. Alleluia.

P. Domine, exaudi orationem meam. Et clamor meus ad te veniat.

P. Dominus. vobiscum.

R. Et cum spiritu tuo.

Oremus

EXAUDI nos, Domine sancte, Pater omnipotens, zterne Deus: et mittere digneris sanctum Angelum tuum de celis, qui custodiat, foveat, protegat, visitet atque defendat omnes habitantes in hoc habitaculo. Per Christum Dominum nostrum.

R. Amen,

IN nomine Patris, et Fili, et Spiritus Sancti. Amen.

P. Introibo ad altare Dei.

R. Ad Deum qui Letificat juventutem meam.

Judica Me

The priest and server say Psalm 42 alternately:

P. Our help is in the name of the Lord.
R. Who made heaven and earth

P. Adjutorium nostrum in nomine Domini.
R. Qui fecit celum et terram.

Confiteor

Bowing down low, the priest says:

P. I CONFESS to almighty God, to blessed Mary ever virgin, to blessed Michael the archangel, to blessed John the Baptist, to the holy apostles Peter and Paul, to all the saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed; (The priest strikes his breast three times, saying:) through my fault, through my fault, through my most grievous fault. Therefore I beseech the blessed Mary ever virgin, blessed Michael the archangel, blessed John the Baptist, the holy apostles Peter and Paul, all the saints, and you, brethren, to pray to the Lord our God for me.

R. May almighty God have mercy on thee and, having forgiven thee thy sins; bring thee to life everlasting.

P. Amen.

R. I CONFESS to almighty God, to blessed Mary ever virgin, to blessed Michael the archangel, to blessed John the Baptist, to the holy apostles Peter and Paul, to all the saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed: (Now strike your breast (three times, saying:) through my fault, through my fault, through my most grievous fault. Therefore I beseech the blessed Mary ever virgin, blessed Michael the archangel, blessed John the Baptist, the holy apostles Peter and Paul, all the Saints, and thee, Father, to pray to the Lord our God for me.

P. May almighty God have mercy on you and, having forgiven you your sins, bring you to life everlasting.

R. Amen.

The priest signs himself, saying:

P. May the almighty and merciful Lord grant us pardon, + absolution, and remission of our sins.

R. Amen.

Again bowing slightly, the priest goes on:

P. Thou wilt turn again, O God, and quicken us.

R. And Thy people will rejoice in Thee.

P. Show us, O Lord, Thy mercy.

R. And grant us Thy salvation.

P. O Lord, hear my prayer.

R. And let my cry come unto Thee.

P. The Lord be with you.

R. And with thy spirit.

P. Let us pray.

Going up to the altar, the priest prays silently:

TAKE away from us our iniquities, we beseech Thee, O Lord; that, being made pure in heart we may be worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

He bows down over the altar, which he kisses, saying:

WE BESEECH Thee, Lord, by the merits of those of Thy saints whose relics are here, and of all the saints, that Thou

P. CONFITEOR Deo omnipotenti, beate Marie semper virgini, beato Michaeli archangelo, beato Joanni Baptiste, sanctis Apostolis Petro et Paulo, omnibus Sanctis et vobis fratres, quia peccavi nimis cogitatione, verbo, et Opere: (Per-cutit sibi pectus ter, dicens:) mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper virginem, beatum Michaellem archangelum, beatum Joannem Baptistam, sanctos Apostolos Petrum et Paulum, omnes Sanctos, et vos fratres, orare pro me ad Dominum Deum nostrum.

R. Misereatur tui omnipotens Deus, et dimissis peccatis tuis, perducatur te ad vitam sternam.

P. Amen.

R. CONFITEOR Deo omnipotenti, beate Marie semper virgini, beato Michaeli archangelo, beato Joanni Baptiste, sanctis Apostolis Petro et Paulo, omnibus Sanctis, et tibi, Pater, quia peccavi nimis cogitatione, verbo, et Opere: (Per-cuie tibi pectus ter, dicens:) mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper virginem, beatum Michaellem archangelum, beatum Joannem . Baptistam, sanctos Apostolos Petrum et Paulum, omnes Sanctos, et te, Pater, orare pro me ad Dominum Deum nostrum.

P. Misereatur vestri omnipotens Deus, et dimissis peccatis vestris, perducatur vos ad vitam eternam.

R. Amen.

P. Indulgentiam, absolutionem et remissionem peccatorum nostrorum, tribuat nobis omnipotens et misericors Dominus.

R. Amen.

P. Deus tu conversus vivificabis nos.

R. Et plebs tua laetabitur in te.

P. Ostende nobis, Domine, misericordiam tuam.

R. Et salutare tuum da nobis.

P. Domine exaudi orationem meam.

R. Et clamor meus ad te veniat.

P. Dominus vobiscum.

R. Et cum spiritu tuo.

P. Oremus.

AUFER a nobis, quaesumus Domine, iniquitates nostras: ut ad Sancta Sanctorum puris mereamur mentibus introire. Per Christum Dominum nostrum. Amen.

ORAMUS te, Domine, per merita sanctorum tuorum, quorum reliquie hic sunt et omnium sanctorum: ut indulgeris digneris omnia peccata mea. Amen.

wouldst vouchsafe to pardon me all my sins. Amen.

Introit

Standing at the Epistle side of the altar, the Priest reads the Introit, which varies according to the Mass being celebrated,

Ps. 30,3,4

Be thou unto me a God, a protector, and a place of refuge, to save me: for Thou art my strength, and my refuge; and for Thy name's sake Thou wilt be my leader, and wilt nourish me. Ps. 30, 2. In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and set me free. R. Glory.

Kyrie

The priest returns to the middle of the altar and says, alternately with the server:

P. LORD, have mercy on us.
R. Lord, have mercy on us.
P. Lord, have mercy on us.
R. Christ, have mercy on us.
P. Christ, have mercy on us.
R. Christ, have mercy on us.
P. Lord, have mercy On us.
R. Lord, have mercy on us.
P. Lord, have mercy on us.

Ps. 30,3,4

Esto mihi in Deum protectorem, et in locum refugii, ut saluum me facias, quoniam firmamentum meum, et refugium meum es tu: et propter nomen tuum dux mihi eris, et enutries me. Ps. 30, 2. In te, Domine, Speravi non confundar in teternum: in iustitia tua libera me et eripe me. R. Gloria Patri.

P. KYRIE eleison.
R. Kyrie eleison.
P. Kyrie eleison.
R. Christe eleison.
P. Christe eleison.
R. Christe eleison.
P. Kyrie eleison.
R. Kyrie eleison.
R. Kyrie eleison.

Prayer

Here follow the Prayers appointed for the day, which are compiled according to the Mass of the Season, Mass of the Saints, or Mass for the Dead.

If thy clemency harken unto our prayers, O Lord, loose us from the bonds of sin, and keep us from all adversity. Through our Lord.

O GOD, Who didst will that at the message of an angel Thy word should take flesh in the womb of the Blessed Virgin Mary: grant that we, Thy suppliants, who believe her to be truly the mother of God, may be helped by her intercession with Thee. Through the same.

Epistle

The priest next reads the Epistle, or Lesson, from the Mass he is celebrating, after which the server says: Deo gratias (Thanks be to God). Then follows the Gradual, or Tract or Sequence.

1 Cor. 13, 1-13

Lesson from the Epistle of blessed Paul the Apostle to the Corinthians.

Brethren, if I speak with the tongues of men, and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and

1 Cor. 13, 1-13

Lectio Epistole beati Pauli Apostoli ad Corinthios.

Fratres: Si linguis hominum loguar, et Angelorum, caritatem autem non habeam, factus sum velut aes sonans, aut cymbalum tinniens. Et si habuero prophetiam, et noverim mysteria omnig, et omnem scientiam: et si habuero om-

know all mysteries, and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity; I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing. Charity is patient, is kind: charity envieth not; dealeth not perversely; is not puffed up; is not ambitious; seeketh not her own; is not provoked to anger; thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things, Charity never falleth away: whether prophecies shall be made void, or tongues shall cease or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child: but when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain, faith, hope, charity, these three; but the greatest of these is charity.

Gradual

Ps. 76, 15, 16

Thou art the God that alone dost wonders: Thou hast made Thy power known among the nations. R. With Thy arm Thou hast redeemed Thy people, the children of Israel and of Joseph.

Tract

Ps. 99, 1, 2

Sing joyfully to God all the earth: serve ye the Lord with gladness. R. Come in before His presence with exceeding great joy: know ye that the Lord He is God. R. He made us, and not we ourselves: but we are His people, and the sheep of His pasture.

Munda

The priest, returning to the middle of the altar, bows down, his hands joined, and says the Prayer before the Gospel.

CLEANSE my heart and my lips, O almighty God, Who didst cleanse with a burning coal the lips of the prophet Isaias; and vouchsafe in Thy loving kindness so to purify me that I may be enabled worthily to announce Thy holy Gospel. Through Christ our Lord. Amen.

Vouchsafe, O Lord, to bless me.

The Lord be in my heart and on my lips, that I may worthily and becomingly announce His gospel. Amen.

Gospel

The priest goes to the Gospel side Of the altar and reads the Gospel.

STAND

P. The Lord be with you.

nem fidem, ita ut montes transferam, caritatem autem non habuero, nihil sum. Et si distribuero in cibos pauperum omnes facultates meas, et si tradidero corpus meum, ita ut ardeam, caritatem autem non habuero, nihil mihi prodest. Caritas patiens est, benigna est: Caritas non simulatur, non agit perperam, non inflatur, non est ambitiosa, non querit quae sua sunt, non irritatur, non cegitat malum, non gaudet super iniquitate, congaudet autem veritati: omnia suffert, omnia credit, omnia sperat, omnia sustinet. Caritas nunquam excidit: sive prophetiz evacuabuntur, sive lingus cessabunt, sive scientia destruetur. Ex parte enim cognoscimus, et ex parte prophetamus. Cum autem venerit quod perfectum est, evacuabitur quod ex parte est. Cum essem parvulus, loquebar ut parvulus, sapiebam ut parvulus, cogitabam ut parvulus. Quando autem factus sum vir, evacuavi quae erant parvuli. Videmus nunc per speculum in aenigmate: tunc autem facie ad faciem. Nunc cognosco ex parte: tunc autem cognoscam sicut et cognitus sum. Nunc autem manent, fides, spes, caritas, tria hec: major autem horum est caritas.

Ps. 76, 15, 16

Tu es Deus qui facis mirabilia solus: notam fecisti in gentibus virtutem tuam. R. Liberasti in brachio tuo populum tuum, filios Israel, et Joseph.

Ps. 99, 1, 2

Jubilare Deo, omnis terra: servite Domino in letitia. R. Intrate in conspectu ejus in exultatione: scitote, quod Dominus ipse est Deus. R. Ipse fecit nos, et non ipsi nos: nos autem populus ejus, et oves pascuum ejus.

MUNDA cor meum, ac labia mea, omnipotens Deus, qui labia Isaias prophetecalculo mundasti ignito: ita me tua grata miseratione dignare mundare, ubi sanctum Evangelium iuum digne valeam nuntiare, Per Christum Dominum nosirum. Amen.

Jube Domine benedicere.

Dominus sit in corde meo, et in labiis meis; ut digne et competenter annuntiem Evangelium suum, Amen.

P. Dominus vobiscum.

R. And with thy spirit.

P. + The following (or the begining) is taken Holy Gospel according to St. N

R. Glory be to Thee, O Lord.

Luke 18, 31-43

Continuation of the holy Gospel according to St. Luke.

At that time, Jesus took unto Him the twelve, and said to them, Behold we go up to Jerusalem, and all things shall be accomplished which were written by the prophets concerning the Son of man: for He shall be delivered to the gentiles, and shall be mocked, and scourged, and spit upon; and after they have scourged Him, they will put Him to death; and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying, Jesus, Son of David, have mercy on me. And they that went before, rebuked him, that he should hold his peace: but he cried out much more, Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto Him: and when he was come near, He asked him, saying, What wilt thou that I do to thee? But he said, Lord, that I may see. And Jesus said to him, Receive thy sight: thy faith hath made thee whole. And immediately he saw, and followed Him, glorifying God: and all the people when they saw it, gave praise to God.

At end of Gospel the server says:

R. Praise be to Thee, O Christ.

The. priest klses the book saying:

P. May our sins be blotted out by the Words of. the Gospel.

R. Et cum spiritu tuo.

P. Sequentia (vel Initium) Sancti Evangelii secundum

R. Gloria tibi Domme.

Luke 18, 31-43

Sequentia sancti Evangelii secundum Lucam.

In illo tempore: Assumpsit Jesus duodecim, et ait illis: Ecce ascendimus Jerosolymam, et consummabuntur omnia, que scripta sunt per prophetis de Filio hominis. Tradetur enim Gentibus, et illudetur, et flagellabitur, et conspuetur: et postquam flagellaverint, occident eum, et tertia die resurget. Bt ipsi nihil horum intellexerunt, eerat verbum istud absconditum ab eis, et non intelligebant que dicebantur. Factum est autem, cum appropinquaret Jericho, caecus quidamsedebat secus viam, mendicans. Et cum audiret turbam preterentem, interrogabat quid hoc esset. Dixerunt autem ei, quod Jesus Nazarenus transiret. Bt clamavit, dicens: Jesu, Fili David, miserere mei. Et qui preibant, increpabant eum ut taceret. Ipse vero multo magis clamabat: Fili David, miSerere mei. Stans autem Jesus, jussit illum adduci ad se. Et cum appropinquasset, interrogavit illum, dicens: Quid tibi vis faciam? At ille dixit: Domine, ut videam. Et Jesus dixit illi: Respice, fides tua te salvum fecit. Et confestum vidit, et sequebatur illum, magnificans Deum. Et omnis plebs ut vidit, dedit laudem Deo.

R. Laus tibi Christe.

P. Per evangelica dieta deleentur nostra delicta.

Credo

The priest returns to the middle of the altar and recites the Creed.

I BELIEVE in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages; God of God, light of light, true God of true God; begotten, not made; consubstantial with the Father, by Whom all things were made. Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN. (Here genuflect) He was crucified also for us, suffered under Pontius Pilate, and was buried. And the third day He arose again, according to the Scriptures, and ascended into heaven. He sitteth at the right hand of the Father: and He shall come again with glory, to judge the living and the dead: and His kingdom shall have no end. And in the Holy Ghost, the Lord and Giver of life, Who proceedeth from the Father and the Son, Who, together with the Father and the Son, is adored and glorified: Who spoke by the prophets. And one holy, catholic, and apostolic Church. I confess one baptism for the remission of sins. And

CREDO in unum Deum, Patrem omnipotentem factorem celi et terre, visibilium omnium et invisibilium. Et in Unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Dote natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines, et propter nostram salutem descendit de celis. Et incarnatus est de Spiritu Sancto ex Maria Virgine: ET HOMO FACTUS EST (Hic genuflectitur) Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est: Et resurrexit tertia die, secundum Scripturas. Et ascendit in celum: sedet ad dexteram Patris. et iterum venturus est cum gloria, judicare vivos et mortuos: cujus regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur: qui locutus est per prophetas. Et unam, sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum baptismum in remissionem peccatorum. Et exspecto resurrectionem mortuorum. Et vitam

I expect the resurrection of the dead, and the life of the world to come. Amen.

The priest kisses the altar and turning to the people, says:

P. The Lord be with you.

R. And with thy spirit.

P. Let us pray.

Offertory

SIT

Then the priest uncovers the chalice.

Ps. 118, 12, 13

Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

Offering of the Host

RECEIVE, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my countless sins, trespasses, and omissions; likewise for all here present, and for all faithful Christians, whether living or dead, that it may avail both me and them to salvation, unto life everlasting. Amen.

The priest goes to the Epistle side and pours wine and water into the chalice.

GOD, Who in creating man didst exalt his nature very wonderfully and yet more wonderfully didst establish it anew: by the mystery signified in the mingling of this water and wine, grant us to have part in the Godhead of Him Who hath vouchsafed to share our manhood, Jesus Christ, Thy Son, Our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God; world without end. Amen.

Offering of the Chalice

At the middle of the altar the priest says:

WE OFFER unto Thee, O Lord, the chalice of salvation, beseeching Thy clemency that it may ascend as a sweet odor before Thy divine majesty, for our own salvation, and for that of the whole world. Amen.

HUMBLED in mind, and contrite of heart, may we find favor with Thee, O Lord; and may the sacrifice we this day offer up be well pleasing to Thee, Who art our Lord and our God.

COME, Thou, the Sanctifier, God, almighty and everlasting: bless + this sacrifice which is prepared for the glory of Thy holy name.

Lavabo

Going to the Epistle side the priest washes his fingers and says:

WILL wash my hands among the innocent, and will compass Thine altar, O Lord.

venturi seculi. Amen.

P, Dominus vobiscum.

R. Et cum spiritu tuo.

P. Oremus.

Ps. 118, 12, 13

Benedictus es, Domine, doce me justificationes tuas: in labiis meis pronuntiavi omnia iudicia oris tui.

SUSCIPE sancte Pater omnipotens aeternae Deus, hanc immaculatam hostiam, quam ego indignus famulus tuus offero tibi Deo meo vivo et vero, pro innumerabilibus peccatis et offensionibus et negligentis meis, et pro omnibus circumstantibus, sed et pro omnibus fidelibus Christianis vivis atque defunctis: ut mihi et illis proficiat ad salutem in vitam eternam. Amen.

DEUS, qui humane substantiam dignitatem mirabiliter condidisti, et mirabiliter reformasti: da nobis per huius aequae et vini mysterium, ejus qui humanitatis nostrae fieri dignatus est particeps, Jesus Christus, Filius tuus, Dominus noster: Qui tecum vivit et regnat in unitate Spiritus Sancti, Deus; per omnia secula seculorum, Amen.

IN spiritu humilitatis, et in animo contrito suscipiamur a te Domine: et sic fiat sacrificium nostrum in conspectu tuo hodie, ut placeat tibi Domine Deus.

VENI sanctificator omnipotens aeternae Deus, et benedic hoc sacrificium tuo sancto nomini preparatum.

IN spiritu humilitatis, et in animo contrito suscipiamur a te Domine: et sic fiat sacrificium nostrum in conspectu tuo hodie, ut placeat tibi Domine Deus.

VENI sanctificator omnipotens aeternae Deus, et benedic hoc sacrificium tuo sancto nomini preparatum.

LAVABO infer innocentes manus meas: et circumdabo altare tuum Domine.

That I may hear the voice of praise, and tell of all Thy wondrous works.

I have loved, O Lord, the beauty of Thy house, and the place where Thy glory dwelleth.

Take not away my soul, O God, with the wicked: nor my life with men of blood.

In whose hands are iniquities: their right hand is filled with gifts.

But as for me, I have walked in my innocence redeem me, and have mercy on me.

My foot hath stood in the right way; in the churches I will bless Thee, O Lord.

The priest returns to the middle of the altar and bowing slightly says:

RECEIVE, O holy Trinity, this oblation offered up by us to Thee in memory of the passion, resurrection, and ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever a virgin, of blessed John the Baptist, of the holy apostles Peter and Paul, of these, and of all the saints, that it may be available to their honor and to our salvation; and may they whose memory we celebrate on earth vouchsafe to intercede for us in heaven. Through the same Christ our Lord. Amen.

Orate Fratres

The priest kisses the altar and turning to the people, says:

P. BRETHREN, pray that my sacrifice and yours may be well pleasing to God the Father almighty.

B. MAY the Lord receive this sacrifice at thy hands, to the praise and glory of His name, to our own benefit, and to that of all His Holy Church.

Secret Prayer

Then with hands extended, the priest says the Secret prayers. Their order and number are the same as Prayers said after the Gloria and will be found in the proper place in each Mass.

May this offering, we beseech Thee, O Lord, cleanse away our sins, sanctify us in soul and body, and fit us, Thy servants, for the celebration of the sacrifice. Through our Lord.

STRENGTHEN in our minds, we beseech Thee, O Lord, the mysteries of the true faith: that we, who profess Him Who was conceived of the Virgin to be true God and man, may, by the power of His saving resurrection, deserve to attain unto everlasting joy. Through the same.

Preface

The priest now says in a louder voice, or sings:

P. World without end.

R. Amen

P. The Lord be with you.

Ut audiam vocem laudis: et enarrem universa mirabilia tua.

Domine dilexi decorem domus tuae, et locum habitationis glorie tuae.

Ne perdas cum impiis Deus animam meam: et cum viris sanguinum vitam meam.

In quorum manibus iniquitates sunt: dextera eorum repleta est muneribus.

Ego autem in innocentia mea ingressus sum: redime me, et miserere mei.

Pes meus Stetit in directo: in ecclesiis benedicam te Domine.

SUSCIPE sancta Trinitas hancoblationem, quam tibi offerimus ob memoriam passionis resurrectionis et ascensionis Jesu Christi Domini nostri: et in honorem beate Marie semper virginis, et beati Joannis Baptiste, et sanctorum, Apostolorum Petri et Pauli, et istorum, et omnium Sanctorum: ut illis proficiat ad honorem, nobis autem ad salutem: et illi pro nobis intercedereignentur in caelis quomemoriā agimus in terris. Per eundem Christum Dominum nostrum. Amen.

P. ORATE, fratres, ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

R. SUSCIPIAT Dominus sacrificium de manibus tuis ad laudem et gloriam nominis sui, ad utilitatem quoque nostram, totiusque Ecclesiae suae sancta.

Hec hostia, Domine, qua sumus, emundet nostra delicta: et ad sacrificium celebrandum, subditorum tibi corpora, mentesque sanctificet. Per Dominum.

IN MENTIBUS nostris quaesumus Domine vere fidei Sacramenta confirma: ut qui conceptum de Virgine Deum verum et hominem confitemur; per ejus salutifere resurrectionis potentiam, ad aeternam mereamur pervenire laetitiam. Per eundem Dominum.

P. Per omnia saecula Seculorum.

R. Amen.

P. Dominus vobiscum.

R. And with thy spirit.
P. Lift up your hearts.
R. We have them lifted up unto the Lord.
P. Let us give thanks to the Lord our God,
R. It is right and just.

Remain kneeling until after Communion.

R. Et cum spiritu tuo.
P. Sursum corda.
R. Habemus ad Dominum.
P. Gratias agamus Domino Deo nostro.
R. Dignum .et justum est.

Sanctus

HOLY, holy, holy, Lord God of hosts. The heavens and the earth are full of Thy glory. Hosanna in the highest. Blessed is He Who cometh in the name of the Lord. Hosanna in the highest.

SANCTUS, Sancius, Sanctus, Dominus Deus Sabaoth. Pleni sunt celi et terra gloria tua; Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

The Canon of the Mass

The priest now prays silently. The + indicates that he makes the sign of the cross over the offerings.

THEREFORE, we humbly pray and beseech Thee, most merciful Father, through Jesus Christ Thy Son, Our Lord, to receive and to bless these + gifts, these + presents, these + holy unspotted sacrifices, which we offer up to Thee, in the first place, for Thy holy Catholic Church, that it may please Thee to grant her peace, to guard, unite, and guide her, throughout the world; as also for Thy servant N., our Pope, and N., our Bishop, and for all who are orthodox in belief and who profess the Catholic and apostolic faith.

TE igitur clementissime Pater, per Jesum Christum Filium tuum Dominum nostrum, supplices rogamus ac petimus, uti accepta habeas, et benedicas hec dona, hec ; munera, hec sancta sacrificia illibata, in primis que tibi offerimus pro Ecclesia tua sancta Catholica; quam pacificare, custodire, adunare, et regere digneris toto orbe terrarum: una cum famulo iuo Papa nostro N. et Antistite nostro N. et omnibus orthodoxis, atque Catholice et Apostolice fidei cultoribus.

Commemoration of the Living

BE MINDFUL, O Lord, of Thy servants, A. and N., and of all here present, whose faith and devotion are known to Thee, for whom we offer, or who offer up to Thee, this sacrifice of praise, for themselves, their families, and their friends, for the salvation of their souls and the health and welfare they hope for, and who now pay their vows to Thee, God eternal, living, and true.

MEMENTO Demine famulorum, famularumque tuarum N et N. et omnium circumstantium, quorum tibi fides cognita est, et nota devotio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis pro se, suisque omnibus: pro redemptione animarum suarum, pro spe salutis et incolumitatis suz: tibi que reddunt vota sua aeterno Deo vivo et vero.

The Communicantes

HAVING communion with and venerating: the memory, first, of the glorious Mary, ever a virgin, mother of Jesus Christ, our God and our Lord: likewise of Thy blessed apostles and martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all Thy saints: for the sake of whose merits and prayers do Thou grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

The priest extends his hands over the oblation.

COMMUNICANTES, et memoriam venerantes, in primis gloriose semper virginis Marie genitricis Dei et Domini nostri Jesu Christi: sed et beatorum. Apostolorum ac Martyrum tuorum, Petri et Pauli, Andree, Jacobi, Joannis, Thomae, Jacobi, Philippi, Bartholomaei, Matthei, Simonis et Thaddaei: Lini, Cleti, Clemenis, Xysti, Cornelii, Cypriani, Laurentii, Chrysogoni, Joannis et Pauli, Cosmae et Damiani, et omnium sanctorum tuorum: quorum meritis precibusque concedas, ut in omnibus protectionis tue muniamur auxilio. Per eundem Christum Dominum nostrum. Amen.

The Hanc Igitur

WHEREFORE, we beseech Thee, O Lord, graciously to receive this oblation which we Thy servants, and with us Thy whole family, offer up to Thee: dispose our days in Thy peace; command that we be saved from eternal damna-

HANC igitur oblationem servitutis nostrae, sed et cuncte familiae tuae, quesumus, Domine, ut placatus accipias: diesque nostros in tua pace disponas, atque ab aeterna damnatione nos eripi, et in electorum tuorum jubeas grege numerari. Per

tion and numbered among the flock of Thine elect. Through Christ our Lord. Amen.

Here the bell is rung once.

Quam Oblationem

AND do Thou, O God, vouchsafe in all respects to bless +, consecrate +, and approve + this our oblation, to perfect it and to render it well-pleasing to Thyself, so that it may be come for us the body + and blood + of Thy most beloved Son, Jesus Christ our Lord.

WHO, the day before He suffered, took bread into His holy and venerable hands, and having lifted up His eyes to heaven, to Thee, God, His almighty Father, giving thanks to Thee, blessed it +, broke it, and gave it to His disciples, saying:

Take ye and eat ye all of this:

The Consecration of the Host

The priest bends over the Host and says:

For this is My Body

Then the priest adores and elevates the Sacred Host.

The bell is rung.

When the priest elevates the Sacred Host, look at it and say devoutly:

My Lord and My God

Indulgence of seven years, and seven quarantines, Pope Pius X, May 18, 1907.

The priest uncovers the chalice and says:

IN LIKE manner, after He had supped, taking also into His holy and venerable hands this goodly chalice again giving thanks to Thee, He blessed it +, and gave it to His disciples, saying:

Take ye, and drink ye all of this:

The Consecration of the Wine

The priest bends over the chalice and says:

For this is the Chalice of My Blood, of the new and everlasting testament, the mystery of faith, which for you and for many shall be shed unto the remission of sins.

As often as ye shall do these things, ye shall do them in memory of Me.

The priest adores and elevates the chalice. The bell is rung.

WHEREFORE, O Lord, we, Thy servants, as also Thy holy people, calling to mind the blessed passion of the same Christ, Thy Son, our Lord, His resurrection from the grave, and His glorious ascension into heaven, offer up to Thy most excellent majesty of Thine own gifts bestowed upon us, a victim + which is pure, a victim + which is holy, a victim + which is stainless, the holy bread + of life everlasting, and the chalice + of eternal salvation.

VOUCHSAFE to look upon them with + gracious and tranquil countenance, and to accept them, even as Thou wast pleased to accept the offerings of Thy just servant Abel, and the sacrifice of Abraham, our patriarch, and that which Melchisedech, Thy high priest, offered up to Thee, a holy

Christum Dominum nostrum. Amen.

QUAM oblationem tu, Deus, in omnibus, quesumus bene m dictam, adscrip tam, ra m tam, rationabilem, acceptabilemque facere digneris: ut nobis Corpus, et Sanguis fiat dilectissimi Filii tui Domini nostri Jesu Christi.

QUI pridie quam pateretur, accepit panem in sanctas ac venerabiles manus suas: et elevatis oculis in celum ad te Deum Patrem suum omnipotentem, tibi . gratias agens, benedixit, fregit, deditque discipulis suis, dicens: Accipite et manducate ex hoc omnes:

Hoc est enim Corpus Meum

SIMILI modo postquam cocenatum est, accipiens et hunc prazclarum Calicem in sarictas ac venerabiles manus suas: item tibi gratias agens, benemduxit, deditque discipulis suis, dicens:

Accipite et bibite ex eo omnes:

Hic est enim Calix Sanguinis mei, mobi et eterni testamenti: mysterium fidei, qui pro nobis et pro multis effundetur in remissionem peccatorum,

Hec quotiescumque feceritis in mei memoriam facietis.

UNDE et memores Domine, nos servi tui, sed et plebs tua sancta, ejusdem Christi Filii tui Domini nostri tam beate passionis, nec non et ab inferis resurrectionis, sed et in celos gloriose ascensionis: offerimus preelare majestati tue; de tuis donis ac datis, hostiam puram, hostiam + sanctam, hostiam immaculatam, Panem sanctum vite aeternae, et Calicem salutis perpetuae,

SUPRA que propitio ac sereno vultu respicere digneris: et accepta habere, sicuti accepta habere dignatus es munera pueri, tui justus Abel, et sacrificium patriarche nostri Abraham: et quod tibi obtulit summus Sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hostiam.

SUPPLICES te rogamus, omnipotens Deus; jube haec perferri per manus sancti Angeli tui in sublime altare tuum,

sacrifice, a victim without blemish.

WE HUMBLY beseech Thee, almighty God, to command that these our offerings be borne by the hands of Thy holy angel to Thine altar on high in the presence of Thy divine Majesty; that as many of us as shall receive the most sacred + Body and + Blood of Thy Son by partaking thereof from this altar may be filled with every heavenly blessing and grace: Through the same Christ our Lord. Amen.

The Commemoration of the Dead

BE MINDFUL also, O Lord, of Thy servants N. and N., who have gone before us with the sign of faith and who sleep the sleep of peace.

To THESE, O Lord, and to all who rest in Christ, grant, we beseech Thee, a place of refreshment, light, and peace. Through the same Christ our Lord Amen.

Striking his breast the priest says:

TO US sinners, also, Thy servants, who put our trust in the multitude of Thy mercies, vouchsafe to grant some part and fellowship with Thy holy apostles and martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander; Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy saints. Into their company do Thou, we beseech Thee, admit us, not weighing our merits, but freely pardoning our offenses: through Christ our Lord.

BY WHOM, O Lord, Thou dost always create, sanctify +, quicken +, bless +, and bestow upon us all these good things.

THROUGH him +, and with Him +, and in Him +, is to Thee, God the Father + almighty, in the unity of the Holy + Ghost, all honor and glory.

Raising his voice the priest says or sings:

P. World without end.

R. Amen.

The Pater Noster

Let us pray

ADMONISHED by salutary precepts, and following divine directions, we presume to say:

OUR Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation.

R. But deliver us from evil.

P. Amen.

DELIVER us, we beseech Thee, O Lord, from all evils, past, present, and to come: and by the intercession of the blessed and glorious Mary, ever a virgin, Mother of God, and of Thy holy apostles Peter and Paul, of Andrew, and of all the saints, graciously grant peace in our days, that through the help of Thy bountiful mercy we may always be free from sin and secure from all disturbance.

The priest breaks the Sacred Host, saying:

Through the same Jesus Christ, Thy Son, our Lord.

Who liveth and reigneth with Thee in the unity of the

in conspectu divine majestatis tuae: ut quotquot ex hac altaris participatione, sacrosanctum Fili tui Coripus et Sanmaguinem sumpserimus omni benedictione caelestis et gratia repleamur. Per eundem Christum Dominum nostrum. Amen.

MEMENTO etiam, Domine, famulorum amularumque tuarum W. et N. qui nos precesserunt cum signo fidei, et dormiunt in somno pacis.

IPSIS Domine, et omnibus in Christo quiescentibus, locum refrigerii, lucis et pacis, ut indulgeas, deprecamur, per eundem Christum Dominum nostrum. Amen.

NOBIS quoque peccatoribus famulis tuis, de multitudine miserationum tuarum sperantibus, partem aliquam et societatem donare digneris, cum tuis sanctis Apostolis et Martyribus: cum Joanne, Stephano, Matthia, Barnaba, Ignatio, Alexandro, Marcellino, Petro, Felicitate, Perpetua, Agatha, Lucia, Agnete, Caecilia, Anastasia, et omnibus sanctis tuis: intra quorum nos consortium, non estimator meriti, sed venie, quasumus, largitor admitte. Per Christum Dominum nostrum.

PER quem haec omnia, Domine, semper bona creas, sanctificas, vivificas, benedixisti et raestas nobis.

PER ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipotenti, in unitate Spiritus Sancti, omnis honor et gloria.

Per omnia secula saeculorum.

R. Amen.

P. Oremus

PRAECEPTIS salutaribus moniti, et divina institutione formati, audemus dicere:

PATER noster, qui es in celis: sanctificetur nomen tuum: adveniat regnum tuum: fiat voluntas tua sicut in celo et in terra. Panem nostrum quotidianum da nobis hodie: et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem.

R. Sed libera nos a malo.

P. Amen.

LIBERA nos, quaesumus Domine, ab omnibus malis praeteritis, presentibus, et futuris: et intercedente beata et gloriosa semper Virgine Dei Genitrice Maria, cum beatis Apostolis tuis Petro et Paulo, atque Andrea, et omnibus sanctis, da propitius pacem in diebus nostris: ut ope misericordiae tuae adjuti, et a peccato simus semper liberi, et ab omni perturbatione securi.

Per eundem Dominum nostrum Jesum Christum Filium tuum,

Qui tecum vivit et regnat in unitate Spiritus Sancti Deus.

Per omnia secula saeculorum.

Holy Ghost, God.
World without end.
R. Amen.
P. May the peace + of the Lord + be always with + you.
R. And with Thy spirit.

The priest drops a particle of the Sacred Host into the Chalice.

MAY this commingling and consecrating of the Body and Blood of Our Lord Jesus Christ avail us who receive it unto life everlasting. Amen.

The Agnus Dei

Bowing down the priest says:

LAMB of God, Who takest away the sins of the world: have mercy on us.

Lamb of God, Who takest away the sins of the world: have mercy on us.

Lamb of God, Who takest away the sins of the world: grant us peace.

Except in Masses for the dead, the priest, bowing and with joined hands, says:

LORD Jesus Christ Who didst say to Thine apostles: Peace I leave you, My peace I give you: look not upon my sins, but upon the faith of Thy Church, and vouchsafe to grant her peace and unity according to Thy will: Who livest and reignest God, world without end. Amen.

LORD Jesus Christ, Son of the living God, Who, according to the will of the Father, through the co-operation of the Holy Ghost, hast by Thy death given life to the world: deliver me by this Thy most Sacred Body and Blood from all my iniquities, and from every evil; make me always cleave to Thy commandments, and never suffer me to be separated from Thee, Who with the same God, the Father and the Holy Ghost, livest and reignest God, world without end. Amen.

LET not the partaking of Thy Body, O Lord Jesus Christ, which I, all unworthy, presume to receive, turn to my judgment and condemnation; but through Thy loving kindness may it be to me a safeguard and remedy for soul and body; Who, with God the Father, in the unity of the Holy Ghost, livest and reignest, God, world without end. Amen.

At the Communion

The priest genuflects, rises and says:

I WILL take the bread of heaven, and will call upon the name of the Lord.

Taking the Sacred Host with his left hand the priest strikes his breast three times, saying (here the bell is rung) :

LORD, I am not worthy that Thou shouldst enter under my roof; but only say the word, and soul shall be healed.

Holding the Sacred Host in his right hand the priest makes the sign of the cross with it and says:

MAY the Body of Our Lord Jesus Christ keep my soul unto life everlasting. Amen.

The priest receives Holy Communion and after a brief meditation continues:

R. Amen.
P. Pax Domini sit semper vobiscum.
B. Et cum spiritu tuo.

HAEC commixtio et consecratio Corporis et Sanguinis Domini nostri Jesu Christi nat accipientibus nobis in vitam aeternam. Amen.

AGNUS Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

DOMINE Jesu Christe, qui dixisti Apostolis tuis: pacem relinquo vobis, pacem meam do vobis: ne respicias peccata mea, sed fidem Ecclesie tue; eamque sectindum voluntatem tuam pacificare et coadunare digneris. Qui vivis et regnas Deus, per omnia saecula Seculorum. Amen.

DOMINE Jesu Christe, Fili Dei vivi, qui ex voluntate Patris cooperante Spiritu Sancto, per mortem tuam mundum vivificasti: libera me per hoc sacrosanctum Corpus et Sanguinem tuum ab omnibus iniquitatibus meis et universis malis: et fac me tuis semper inherere mandatis: et a te nunquamseparari permittas: qui cum eodem Deo Patre et Spiritu Sancto vivis et regnas Deus in saecula saeculorum. Amen.

PERCEPTIO Corporis tui Domine Jesu Christe, quod ego indignus sumeree presumo, non mihi proveniat in iudicium et condemnationem: sed pro tua pietate prosit mihi ad tutamentum mentis et corporis, et ad medelampercipiendam. Qui vivis et regnas cum Deo Patre in unitate Spmtus Sancti Deus, per omnia secula seculorum. Amen.

PANEM coelestem accipiam et nomen Domini invocabo.

DOMINE, non sum dignus ut intres sub tectum meum: sed tantum dic verbo, et sanabitur anima mea.

CORPUS Domini nostri Jesu Christi custodiat animam meam in vitam aeternam. Amen.

QUID retribuamDomino pro omnibus qua retribuit mihi?

WHAT shal I render unto the Lord for all the things that He hath rendered unto me? I will take the chalice of salvation and will call upon the name of the Lord. With high praises will I call upon the Lord, and I shall be saved from all mine enemies.

The priest takes the chalice in his right hand and makes the sign of the cross, saying:

MAY the Blood of Our Lord Jesus Christ in keep my soul unto life everlasting. Amen.

Here Holy Communion is administered to those of the faithful who desire to receive It. In the name of the communicants who kneel at the sanctuary rails the acolytes recite the Confiteor as found on page 758, the priest responding with the Misereator and the Indulgentiam.

The priest gives the Absolution. This is a sacramental which wipes out venial sins.

May almighty God have mercy upon you, forgive you your sins, and bring you to life everlasting.

R. Amen

All present join the priest in making the sign of the Cross.

MAY the almighty and merciful Lord grant you pardon, + absolution, and remission of your sins.

R. Amen

Facing the people with the Ciborium and holding up one of the Sacred Particles before the communicants the priest says:

BEHOLD the Lamb of God, behold Him who taketh away the sins of the world.

Then he says three times:

LORD, I am not worthy that Thou shouldst enter under my roof, but only say the word and my soul shall be healed. He then goes to the communion rails and gives Holy Communion to each communicant saying:

MAY the Body of Our Lord Jesus Christ keep your soul untolife everlasting. Amen.

When all have communicated he returns to the altar and replaces the ciborium in the tabernacle. The priest receives wine in the chalice and says:

INTO a pure heart, O Lord, I may we receive the heavenly food which haspassed our lips; bestowed upon us in time, may it be the healing of our souls for eternity.

The priest goes to the Epistle side and while the server pours wine and water over his fingers, he says:

MAY Thy Body, O Lord, which I have received, and Thy Blood which I have drunk cleave to mine inmost parts: and do Thou grant that no stain of sin remain in me, whom pure and holy mysteries have refreshed: Who lives and reignest world without end. Amen.

Communion

The priest at the Epistle side recites the Communion, which will be found in its proper place in each Mass, then returning to the middle of the altar, he faces the people, saying:

Ps. 77, 29, 30

They did eat, and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

Calicemsalutaris accipiam, et nomen Domini invocabo. Laudans invocabo Dominum, et ab inimicis meis salvus ero.

SANGUIS Domini nos tri Jesu Christi custodiat animam meam in vitam sternam. Amen.

MISEREATUR vestri omnipotens Deus, et dimissi peccatis vestris, perducatur vos ad vitam aeternam Amen.

INDULGENTIAM absolutionem, et remissionem peccatorum vestrorum, tribuat vobis omnipotens et misericors Dominus.

ECCE Agnus Dei, ecce Qui tollit peccata mundi.

DOMINE, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanabitur anima mea.

CORPUS Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.

QUOD ore sumpsimus Domine, pura mente capiamus: et de munere temporali fiat nobis remedium sempiternum.

CORPUS tuum, Domine, quod sumpsi, et Sanguis, quem potavi, visceribus meis: et praesta, ut in me non remaneat scelerum macula, quem pura et sancta refecerunt sacramenta. Qui vivis et regnas in saecula saeculorum. Amen.

Ps. 77, 29, 30

Manducaverunt, et saturatisunt nimis, et desiderium eorum attulit eis Dominus: non sunt fraudati a desiderio suo. P. Dominus vobiscum.

P. The Lord be with you.
R. And with thy spirit.
P. Let us pray.

R. Et cum spiritu tuo.
P. Oremus.

Postcommunion

We beseech Thee, O almighty God, that we, who have partaken of heavenly nourishment, may be fortified by it against all adversities. Through our Lord.

POUR forth, we beseech Thee, O Lord, Thy grace into our hearts: that we, to whom the incarnation of Christ, Thy Son, was made known by the message of an angel may by His passion and cross be brought to the glory of His resurrection. Through the same.

Going to the Epistle side he says the prayers called Post-communions. They correspond to the Prayers and Secrets already read.

Then the priest going back to the middle kisses the altar, and turning toward the people says:

P. The Lord be with you.
R. And with thy spirit.

Should the Mass be one in which the Gloria in excelsis is omitted, then, in place of *Ite, missa est*, the priest says or sings *Benedicamus Domino* (Let us bless the Lord). But in Masses for the dead is substituted the prayer, *Requiescant in pace* (May they rest in peace), to which is answered, *Amen*.
Kneel

P. Go, the Mass is ended.
K. Thanks be to God.

Bowing down over the altar, the priest prays:

MAY the lowly homage of my service be pleasing to Thee, O most holy Trinity: and do Thou grant that the sacrifice which I, all unworthy, have offered up in the sight of Thy majesty, may be acceptable to Thee, and, because of Thy loving-kindness, may avail to atone to Thee for myself and for all those for whom I have offered it up. Through Christ our Lord. Amen.

The Blessing

The priest kisses the altar, and at the word "Pater" turns toward the people, and blesses them, saying:

MAY almighty God, the Father, and the Son, + and the Holy Ghost, bless you.
R. Amen.

The Last Gospel

The priest now goes to the Gospel side of the altar; he makes the sign of the cross. first upon the altar, and then upon his forehead, lips, and heart, and reads a passage from the Gospel—as a rule, the first verses of that according to St. John, as below. But if because of the occurrence of a festival day, the Gospel proper to a Sunday has not been read in its proper place, it must be read here. In this case he signs the book, not the altar.

Quaesumus, omnipotens Deus: ut, qui celestia alimenta: percepimus, per hsec contra omnia adversa muniamur. Per Dominum nostrum.

GRATIAM tuam, quesumus, Domine, mentibus nosiris infunde: ut qui, Angelo nuntiante, Christi Filii tul incarnationem cognovimus, per passionem ejus et crucem ad resurrectionis gloriam perducamur. Per eundem Dominum.

P. Dominus vobiscum.
B. Et cum spiritu tuo.

P. *Ite, missa est.*
R. *Deo gratias.*

PLACEAT tibi sancta Trinitas, obsequium servititis me; et prasta, ut sacrificium, quod oculis tue majestatis indignus obtuli, tibi sit acceptabile, mihi que et omnibus, pro quibus illud obtuli, sit, te miserante, propitiabile. Per Christum Dominum nostrum. Amen.

BENEDICAT vos omnipotens Deus, Pater, et Filius, m et Spiritus Sanctus.
R. Amen.

Stand

P. The Lord be with you.

R. And with thy spirit.

P. The beginning of the holy Gospel, according to St. John.

R. Glory be to Thee, O Lord.

IN THE beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him, and without Him was made nothing that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness to give testimony of the light, that all men might believe through him. He was not the light, but was to give testimony of the light. That was the true light which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, to them He gave power to become the sons of God: to them that believe in His name: who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Here all genuflect.

And the Word: was made flesh, and dwelt among us, and we saw His glory, the glory as of the only-begotten of the Father, full of grace and truth.

R. Thanks be to God.

Prayers After Low Mass

Kneel

After Low Mass the priest kneeling at the altar steps, says with the people the prayers which follow.

Hail Mary three times. Then,

HAIL, holy Queen, Mother of mercy, hail, our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve, to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile show unto us the blessed fruit of thy womb, Jesus. O, clement, O loving, O sweet virgin Mary.

P. Pray for us, O holy Mother of God.

R. That we may be worthy of the promises of Christ.

Let us pray

GOD, our refuge and our strength, look down with favor upon Thy people who cry to Thee; and through the intercession of the glorious and immaculate Virgin Mary, Mother of God, of her Spouse, blessed Joseph, of Thy holy apostles, Peter and Paul, and all the saints, mercifully and graciously hear the prayers which we pour forth to Thee for the conversion of sinners and for the liberty and exaltation of holy mother Church, Through the same Christ our Lord. Amen.

St. Michael, the archangel, defend us in battle, be our protection against the malice and snares of the devil. We humbly beseech God to command him, and do thou, O prince of the heavenly host, by the divine power thrust into hell Satan and the other evil spirits who roam through the

P. Dominus vobiscum.

R. Et cum spiritu tuo.

P. Initium sancti Evangelii secundum Joannem.

R. Gloria tibi Domine.

IN PRINCIPIO erat Verbum, et Verbum erat apud Deum et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt, et sine ipso factum est nihil quod factum est. In ipso vita erat, et vita erat lux hominum: et lux in tenebris lucet, et tenebre eam non comprehenderunt. Fuit homo missus a Deo, cui nomen erat Joannes. Hic venit in testimonium, ut testimonium perhiberet de lumine, ut omnes crederent per illum. Non erat ille lux, sed ut testimonium perhiberet de lumine. Erat lux vera que illuminat omnem hominem venientem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognovit. In propria venit, et sui eum non receperunt. Quotquot autem receperunt eum, dedit eis potestatem filios Dei fieri, his qui credunt in nomine ejus. Qui non ex sanguinibus, neque ex voluntate carnis, neque ex voluntate viri, sed ex Deo nati sunt.

Et Verbum caro factum est, et habitavit in nobis et vidimus gloriam ejus, gloriam quasi unigeniti a Patre, plenum gratiae et veritatis.

R. Deo gratias

SALVE Regina Mater misericordige, vita, dulcedo, et spes nostra salve. Ad te clamamus exsules, filii Hevz. Ad te suspiramus gementes, et flentes in hac lacrymarum valle, Eia ergo advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

P. Ora pro nobis sancta Dei Genitrix.

R. Ut digni efficiamur promissionibus Christi.

Oremus

DEUS refugium nostrum et virtus, populum ad te clamantem propitius respice; et intercedente gloriosa et immaculata Virgine Dei Genitrice Maria, cum beato Josepho ejus Sponso, ac beatis Apostolis tuis Petro et Paulo, et omnibus Sanctis, quas pro conversione peccatorum, pro libertate et exaltatione sanctae Matris Ecclesiae, preces effundimus, misericors et benignus exaudi. Per eundem Christum Dominum nostrum. Amen.

Sancte Michael Archangele, defende nos in proelio; contra nequitiam et insidias diaboli esto presidium. Imperet illi Deus; supplices deprecamur: tuque, Princeps militum coelestis, Satanam aliosque Spiritus malignos, qui ad perditionem animarum pervagantur in mundo, divina virtute in

world seeking the ruin of souls. Amen.

Most sacred Heart of Jesus, have mercy on us! (Three times alternately with the priest.)

Indulgence of 10 years—S. C. Penit, May 30, 1934.

Indulgence of seven years and seven quarantines. - Pius X, June 17, 1904.

Stand and remain in the pew until the priest has entered the sacristy.

infernum detrude. Amen.

Cor Jesu sacratissimum, miserere nobis.